



Standing Tall For American Agriculture

\$1,000 Scholarship Application for 2016

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This program has been developed specifically for high school seniors, graduating in 2016, within eastern Washington, north central Idaho and northeastern Oregon, who will be entering college in an agricultural field of study. The company offers up to three individual \$1,000 scholarships upon the completion of enrollment in either academic or vocational college. Scholarship applications and essays will be reviewed by a group of individuals representing our agricultural industry, academics, and FFA programs.

Full Name: _____

Contact Information:

Mailing Address: _____

City, State, ZIP: _____

Home Phone #: _____ Cell Phone #: _____

E-mail Address: _____

High School Information:

High School Name: _____

Mailing Address: _____

City, State, ZIP: _____

Phone #: _____

High School FFA/Counselor's Name: _____

If you are participating in AP courses, how many college credits will you complete by June 2016? _____

College Information:

Which college/university will you attend in the fall of 2016? _____

If unknown, please list the colleges/universities you have applied in order of attendance preference:

College/University	Accepted	College/University	Accepted
1.	<input type="checkbox"/>	3.	<input type="checkbox"/>
2.	<input type="checkbox"/>	4.	<input type="checkbox"/>

College Major/Minor (anticipated or declared): _____

Anticipated career: _____

Local and/or Regional Newspaper: _____

Mailing Address: _____

City, State, ZIP: _____

Phone #: _____

ACTIVITIES, LEADERSHIP, AND RECOGNITION

List your activities, leadership positions, etc., in the spaces below. If you have more than five potential entries for each category, consider listing the five that were most influential or where you were most active.

JOBS: List the jobs you held in high school, starting with the most recent. Include work in your family’s farm/ranch/orchard, even if unpaid.

Employer (Company Name)	Job Duties	# of Hours per Week	Dates

VOLUNTEER /COMMUNITY SERVICE PROJECTS: List the community service projects for which you volunteered. Please total hours for each year involved and list the grand total in the box provided.

Group	Activity	Total # of Hours	School Year(s) (e.g.: 9, 10, 11, 12)

SCHOOL or COMMUNITY GROUP INVOLVEMENT: List your extracurricular activities (4-H, FFA, sports teams, church groups, music groups, clubs, etc).

Activity	School Year(s) (e.g.: 9, 10, 11, 12)

LEADERSHIP ROLES: List your elected and non-elected leadership positions held through your high school or in the community (i.e.: ASB officer, club officer, committee role, church role, etc.)

Group	Leadership Position	School year(s) (e.g.: 9, 10, 11, 12)

AWARDS/RECOGNITION: List awards you received. Awards may include those for academics, attendance, team involvement, drama, etc. from your school, community service clubs, etc.

Group	Award	School Year(s) (e.g.: 9, 10, 11, 12)

The following items must be submitted by March 23, 2016.

- Application (3 pages)**
- High School Transcript:** An official transcript of high school credits.
- Reference Letters:** Provide two letters of reference providing the selection committee with insight into your character, values, and unique attributes. Each letter writer should define his/her relationship to you, i.e. teacher, advisor, employer, coach, etc.
- Essay:** Submit a single-page essay (typed, not to exceed 600 words) about the topic outlined below. Please pay attention to grammar and sentence composition.
 - **Essay Topic:** Agricultural literacy includes an understanding of agriculture’s history and current economic, social and environmental significance to all Americans. This understanding includes some knowledge of food and fiber production, processing and domestic and international marketing. Propose a method that you believe would dramatically improve ag literacy.

The information provided in this application and supporting documents is true and correct to the best of my knowledge. Essay is of my own original work for this scholarship application. I agree to allow my name and photograph to accompany promotional stories about the scholarship program.

Signature: _____ Print Your Name: _____
 Date: _____

This application and all attachments must be postmarked on or before March 23, 2016.

Send to:

**The McGregor Company
 Attn: Scholarship Committee
 P.O. Box 740
 401 Colfax Airport Road
 Colfax, WA 99111**

Questions? Direct them to Errin or Leslie at 509.397.4355; email: tmcscholarship@mcgregor.com